

AMENDED

Application No. 78200

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS  
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office MAR 26 2009

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed OCT 29 1996 under 62508

The applicant Indian Hills General Improvement District

3394 James Lee Park Road #A of Carson City  
Street Address or P.O. Box City or Town

Nevada 89705, hereby make(s) application for permission to change the  
State and Zip Code

☒ Point of diversion ☒ Place of use ☐ Manner of use ☐ of a portion

of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 52093, Certificate 14882

1. The source of water is Underground  
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.0558 c.f.s., not to exceed 13.1675 M.G.A.  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi-Municipal  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use.
4. The water heretofore used for Quasi-Municipal  
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
NE¼ NW¼ Section 30, T. 14 N., R. 20 E., M.D.B.&M., or at a point from which the center west 1/16 corner of Section 19, T. 14 N., R. 20 E., M.D.B.&M. bears N. 26° 52' 05" W., a distance of 2717.1 feet  
Please use supporting map filed under Permit 62508
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)  
SW¼ SE¼ Section 7, T. 14 N., R. 20 E., M.D.M., or at a point from which the S¼ corner of said Section 7 bears South 83° 15' 00" West, a distance of 740 feet.  
Please use supporting map filed under Permit 52093.

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See attached.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See attached.

9. Proposed use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing well, submersible pump, pipeline, and pond system.

12. Estimated cost of works N/A

13. Estimated time required to construct works Constructed - see Well Log #69463

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):  
(Failure to provide a detailed description may cause a delay in processing.)

Production from the well under Permit 52093, known as the "Impala Well #2", has declined in recent years, and the well is not being used by IHGID for water service to the District. The low well production does not justify the cost improvements to the well, which could also adversely effect production from adjacent Impala Well #1. This application proposes to move the water rights under Permit 52093 to the Indian Hills GID primary QM well, known as the Brown's Well, in order to preserve the District's current total combined annual QM duty of 547.5 mga from all ground water sources.

16. Miscellaneous remarks:

Although the two wells have the same POD descriptions, Impala Well #1 under Permit 42791 and Impala Well #2 under Permit 52093 separate wells, with Well #1 being located approximately 50' east of Well #2. IHGID will plug and abandon Well #2 upon approval of the change permit.

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E-mail

By Brian A. Randall

Print or type name clearly

Brian A. Randall

Signature, applicant or agent

Resource Concepts, Inc.

Company Name

340 N. Minnesota St.

Street Address or P.O. Box

Carson City, NV 89703

City, State, Zip Code

**APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT**

**\$150 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION**

RECEIVED  
2009 APR -7 PM 4:19  
STATE ENGINEERS OFFICE

***ITEM #7 – PROPOSED PLACE OF USE***

SW $\frac{1}{4}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , portion SE $\frac{1}{4}$  NE $\frac{1}{4}$   
 (APNs 1419-12-610-006, 1419-12-610-007 and 1419-12-610-008)  
 Section 12, T. 14 N., R. 19 E.; SW $\frac{1}{4}$  SE $\frac{1}{4}$ , portion SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 6;  
 portion NE $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , portions NW $\frac{1}{4}$  NE $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$ ,  
 SE $\frac{1}{4}$  Section 7; portion NW $\frac{1}{4}$  NW $\frac{1}{4}$  (APN 1420-08-101-002), S $\frac{1}{2}$  N $\frac{1}{2}$ ,  
 SW $\frac{1}{4}$ , NW $\frac{1}{4}$  NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 8; NW $\frac{1}{4}$  NW $\frac{1}{4}$ , W $\frac{1}{2}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$ ,  
 NW $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$ , W $\frac{1}{2}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 17; NE $\frac{1}{4}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  SE $\frac{1}{4}$ ,  
 portion SW $\frac{1}{4}$  SE $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$  SE $\frac{1}{4}$ , NW $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , portion SE $\frac{1}{4}$   
 SW $\frac{1}{4}$  (APN 1420-18-401-001), portions SW $\frac{1}{4}$  NE $\frac{1}{4}$  and NW $\frac{1}{4}$  SE $\frac{1}{4}$   
 (APN 1420-18-502-001) Section 18; portion NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 19;  
 all in T. 14 N., R. 20 E.; M.D.M.

See supporting map on file under Permit 68890.

***ITEM #8 – EXISTING PLACE OF USE***

SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, Section 12, T. 14 N., R. 19 E.; SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, portion SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Section 6; NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, portion NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, portion SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, portion NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, portion SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub> SW<sup>1</sup>/<sub>4</sub>, portion E<sup>1</sup>/<sub>2</sub> SE<sup>1</sup>/<sub>4</sub>, portion SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Section 7; S<sup>1</sup>/<sub>2</sub> N<sup>1</sup>/<sub>2</sub>, SW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 8; NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub> NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub> SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Section 17; NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Section 18; NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> Section 19; all in T. 14 N., R. 20E.; M.D.M.

See supporting map on file under Permit 42793.